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## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE FA WORTH

## Know All Men by These Presents:

That I, J. CLEO ROPER in consideration of the sum of Twenty-five Thousand (\$25,000.00)

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ARSEL C. OMENS, his heirs and assigns,

All that tract of land in the county of Greenville, state of South Carolina, near Gantt Station, containing 8.71 acres more or less, as shown on plat made by Dalton & Neves, February 1957, and having according to said plat the following mets and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Grove Road, corner of the southern side of the Air Base Railway Right of way; thence with the south side of said right of way as follows: N. 74-28 W. 100 feet to a point; N. 72-30 W. 100 feet to a point; thence N. 70-45 W. 82 feet to a concrete monument; thence W. 18-35 E. 5 feet to a concrete monument; thence N. 68-50 W. 100 feet to a point; thence W. 66-10 W. 166.1 feet to a point; thence continuing with the south side of said right of way N. 64-24 W. 267.8 feet to an iron pin corner of Howard property: thence with the line of said property. property; thence with the line of said property S. 32-03 W. 684.5 feet to an old iron pin; thence S. 6-15 E. 124.8 feet to a flint stone corner of Kerns property; thence with the line of said property N. 73-22 E. 500 feet to an old iron pin; thence contains with line of said property N. 74-25 E. 575 feet to an iron pin on the northwest side of Grove Road; thence with the northwest side of Grove Road M. 31-46 E. 128.3 feet to the beginning corner.

This is the same tract of land conveyed to grantor by deed recorded February 19, 1957 in deed book 571 page 326 of the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal

this

in the year of our Lord One Thousand Nine Hundred and fifty-eight. Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Greenville County and made oath that S he saw the within named grantor(s) J. Cleo Roper sign, seal and as his act and deed deliver the within 2 homus D. West written deed, and that 3 he, with

Sworn to before me this \_\_\_ day of 1 June Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Luciane Id. I tenderson

Notary Public, do hereby certify

Eleanor O. Roper unto all whom it may concern, that Mrs. wife of the within named  $\ J$ . Cleo Roper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ansel C. Owens, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand ar	nd seal this 2
day/ofIunc	<b>A. D. 19</b> 58
dayof Juna Jd Jden	derson (Saal)
Notary	Public for South Carolina

Eleanor O. Roper

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 27th day of June 19.58, at 8:29 A.M., No. 89

WG G.1-1-20

